

TOWN OF ALPINE  
LEGAL NOTICE  
PUBLIC HEARINGS  
NEW WATER RATE CHANGES

NOTICE IS HEREBY GIVEN, the Town of Alpine Council will hold three public hearings for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> readings regarding 149 – Ordinance No. 2007-05 titled “Water Rates, Connections, and Collections”

|                          |                               |           |
|--------------------------|-------------------------------|-----------|
| 1 <sup>st</sup> Reading: | March 20 <sup>th</sup> , 2007 | 7:00 p.m. |
| 2 <sup>nd</sup> Reading: | April 3 <sup>rd</sup> , 2007  | 7:00 p.m. |
| 3 <sup>rd</sup> Reading: | April 17 <sup>th</sup> , 2007 | 7:00 p.m. |

A copy of the proposed ordinance will be available beginning March 20<sup>th</sup>, 2007 at 8:00 a.m. in the clerk’s office located at 250 River Circle, Alpine, Wyoming. Protests, if any, will be heard at these public hearings and all interested parties are encouraged to participate.

Kimberlee Jansen, Clerk

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**Star Valley Independent Information:**

Publication Dates/ Legal Section: March 15<sup>th</sup>, March 22<sup>nd</sup> and March 29<sup>th</sup>, 2007

BILL TO:     Town of Alpine  
               PO Box 3070  
               Alpine, WY. 83128

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TOWN OF ALPINE  
CLERK

DATE POSTED:   March 12<sup>th</sup>, 2007  
POSTING TERM:   Approx. 35 days  
DATE ENDED:     April 17<sup>th</sup>, 2007  
LOCATION:   Clerk’s office; website; SVI Newspaper  
CLERK’S INITIALS:   KJ  
CLERK’S TRACKING #:   SVI-2007-11

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**FAXED CONFIRMATION:**   SVI staff—**Please** fill out below and fax this sheet back to the Town as confirmation you received this request. **Fax # 654-7454**

\_\_\_\_\_  
(Printed Name- SVI Employee)

\_\_\_\_\_  
Date